

SOUTHERN RAILWAY

No.U/P DPO /Selection

Divisional Office,
Personnel Branch,
Madurai, dt. 09.08.2023.

All concerned

Sub: Selection for the post of Ballast Train Checker Gr.III in Level 2 of VII PC PM-
Publication of answer key
(No to be empanelled: UR-5, SC-1 : Total: 6)

Ref: Notifications No: U/P 533/IWP/BTC/Vol.IV dt. 12.12.2022, 06.02.2023 &
09.06.2023.

Keys for the written examination for the selection to the post of Ballast Train Checker III in Level 2, held on 08.08.2023 is enclosed as annexure I. The list of employees who have attended the written examination is enclosed as annexure II.

The employees mentioned in the annexure II are advised to go through the Keys and make a written representation, if any, against the keys published and ambiguity in questions, duly following the conditions detailed below:

1. Representation, if any, should be made within 7 days (including intervening holidays) from the next day to the date of issue of this letter to the undersigned through their respective controlling officers. No further time will be granted.
2. The Respective controlling officers may send the same to this office immediately, with confirmation of identity of the examinees making the representation.
3. The examinees should enclose the Authority/valid proof for the objection without which the representation will not be considered.
4. The decision of the Paper setting Authority after this exercise will be final and no further correspondence in this regard will be entertained.
5. Final keys will be published along with decisions for the objections after the aforementioned period.
6. Decision of the Competent Authority in case of discounting of any questions or otherwise on account of incorrect wording of question, all answers if any, wrong will also be communicated along with publishing of final answer keys.

T
SANKARAN
Digitally signed
By T.SANKARAN
Date: 2023.08.10
11:11:37 +03'30'

Encl:As above

(T.Sankaran),
Divl.Personnel Officer.

Copy to: Sr.DEN/Co.Ord/MDU, Sr.DEN/C/MDU, Sr.DEN/S/MDU, DEN/N/MDU

APO/M&E

Ch.OS/WP.

JE/IT/Computer :- For uploading the above advice in the website

ANNEXURE II

LIST OF EMPLOYEES.ATTENDED THE SELECTION

- | | |
|----------------------|---------------|
| 1. M.Ravichandran | ... TMIV/VPT |
| 2. B.Selvasunder | ... TM IV/TN |
| 3. S.Senthil Vadivel | ... TM IV/VPT |
| 4. T.Thiruppathi | ... TM IV/MNM |
| 5. A.Veerappan | ... TM IV/MNM |
| 6. R.Rahul Nath | ...TMIV/MPA |
| 7. M.Prasanth | ... TMIV/SVGA |
| 8. S.vishnu | ...TMIV/MPA |
| 9. G.Suriya | ...TM IV/VPT |

Answer keys:

1. C
2. D
3. C
4. D
5. D
6. B
7. D
8. A
9. D
10. A
11. B
12. A
13. D
14. A
15. D
16. A
17. D
18. B
19. B
20. B
21. C
22. A
23. A
24. C
25. D

S.R.

- 26. B
- 27. C
- 28. D
- 29. A
- 30. B
- 31. C
- 32. D
- 33. A
- 34. D
- 35. C
- 36. A
- 37. A
- 38. A
- 39. A
- 40. A
- 41. B
- 42. B
- 43. A
- 44. B
- 45. A
- 46. B
- 47. C
- 48. A
- 49. C
- 50. D
- 51. B
- 52. C
- 53. A



- 54. B
- 55. B
- 56. A
- 57. A
- 58. C
- 59. B
- 60. C
- 61. A
- 62. A
- 63. A
- 64. A
- 65. A
- 66. B
- 67. A
- 68. A
- 69. A
- 70. D
- 71. C
- 72. A
- 73. A
- 74. A
- 75. D
- 76. A
- 77. C
- 78. C
- 79. B
- 80. C
- 81. D

S.R.

- 82. C
- 83. B
- 84. D
- 85. B
- 86. A
- 87. A
- 88. A
- 89. A
- 90. C
- 91. A
- 92. B
- 93. A
- 94. B
- 95. C
- 96. C
- 97. C
- 98. C
- 99. C
- 100. A
- 101. B
- 102. A
- 103. C
- 104. B
- 105. B
- 106. A
- 107. B
- 108. C
- 109. D
- 110. A.



110